

ORDER OF GENERAL ELECTION  
(ORDEN DE ELECCION GENERAL)

An election is hereby ordered to be held on November 8, 20 16, in Brewster  
(date)  
County, Texas for the purpose of electing the following county and precinct officers as required by Article XVI,  
Section 65 of the Texas Constitution.

*Por la presente se ordena que se lleve a cabo una elección el día Noviembre de 8,  
2016, en el Condado de Brewster, Texas, con el propósito de elegir los siguientes oficiales del  
condado y del precinto como requerido por el Artículo XVI, Sección 65, de la Constitución de Texas.)*

(List Offices) (Emúmere los puestos oficiales)

Early voting by personal appearance will be conducted each weekday at:  
(La votación adelantada en persona se llevará a cabo de lunes a viernes en:)

Wal Clark Beard Office Complex

(location) (sitio)

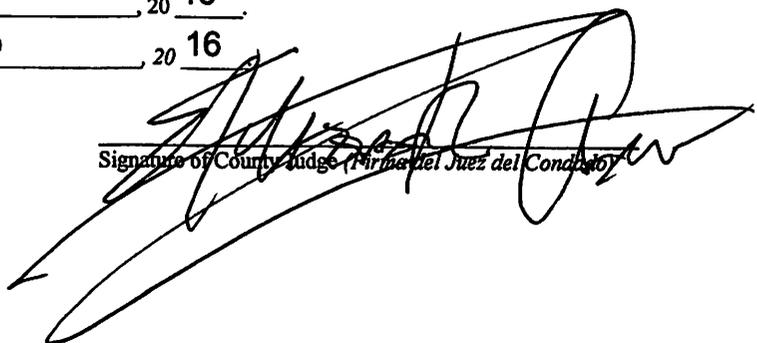
Recommended but not required

between the hours of <u>830</u> a.m. and <u>500</u> p.m. beginning on <u>October 24, 2016</u> (date)
(entre las <u>830</u> de la mañana y las <u>500</u> de la tarde empezando el <u>Octubre</u> ) (fecha)
and ending on <u>November 4, 2016</u> . (y terminando el <u>Noviembre</u> ) (date) (fecha)
Applications for ballot by mail shall be mailed to: (Las solicitudes para boletas que se votarán adelantada por correo deberán enviarse a:)
<u>Berta Rios-Martinez</u> (Name of Early Voting Clerk) (Nombre del Secretario de la Votación Adelantada)
<u>PO Box 119</u> (Address) (Dirección)
<u>Alpine, TX</u> <u>79831</u> (City) (Ciudad)                      (Zip Code) (Zona Postal)
Applications for ballots by mail must be received no later than the close of business on: (Las solicitudes para boletas que se votarán adelantada por correo deberán recibirse para el fin de las horas de negocio el:)
<u>October 28, 2016</u> (date) (fecha)

Issued this the 23 day of August, 20 16.

Emitada este día 23 de Agosto, 20 16

Signature of County Judge (Firma del Juez del Condado)



AW3-9

Prescribed by Secretary of State  
Sections 172.117, 181.068, Texas Election Code  
03/2007

## CERTIFICATION OF NOMINEES FOR THE NOVEMBER, 2016 GENERAL ELECTION

I, **Mary Bell Lockhart, Democratic Party County Chair of Brewster County** do hereby certify that the following candidates received the necessary votes for nomination to the General Election at the Primary Election or were nominated by the Brewster County Democratic Party Executive Committee, and their names shall be printed on the official ballot for the November 8, 2016 General Election ballot as Democratic Party candidates.

Name of Candidate (as it is to appear on the official ballot)	Office	Address
Steve Houston	County Attorney	403 N Ave C, Marathon, Texas 79842
Ronny D. Dodson	Sheriff	3201 N Hwy 118, Box 1, Alpine, Texas 79830
Betty Jo Rooney	Tax Assessor/Collector	301 N 3 <sup>rd</sup> , Marathon, Texas 79842
Babett Mann	County Treasurer	2001 Ft Davis Hwy #23, Alpine, Texas 79830
Luc Novovitch	County Commissioner Precinct 1	906 N 10 <sup>th</sup> St, Alpine, Texas 79830
Ruben G. Ortega	County Commissioner Precinct 3	544 NW 6 <sup>th</sup> St, Marathon, Texas 79842

  
Signature of County Chair

**PROCLAMATION**  
BY THE  
**Governor of the State of Texas**

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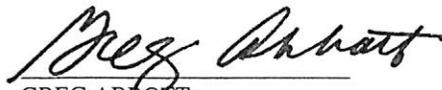
TO ALL TO WHOM THESE PRESENTS SHALL COME:

BE IT KNOWN THAT I, GREG ABBOTT, GOVERNOR OF THE STATE OF TEXAS, DO HEREBY ORDER A GENERAL ELECTION to be held throughout the State of Texas on the first TUESDAY NEXT AFTER THE FIRST MONDAY IN NOVEMBER, 2016, being the 8th day of NOVEMBER, 2016; and

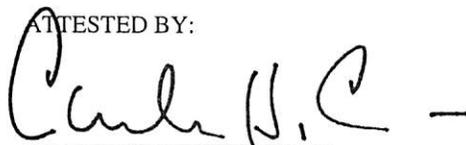
NOTICE THEREOF IS HEREBY GIVEN to the people of Texas and to the COUNTY JUDGE of each county who is directed to cause said election to be held at each precinct in the county on such date for the purpose of electing electors for president and vice president of the United States, members of the United States Congress, state and district officers, and members of the Texas Legislature, as required by Section 3.003 of the Texas Election Code.



IN TESTIMONY WHEREOF, I have hereto signed my name and have officially caused the Seal of State to be affixed at my office in the City of Austin, Texas, this the 19th day of August, 2016.

  
\_\_\_\_\_  
GREG ABBOTT  
Governor of Texas

ATTESTED BY:

  
\_\_\_\_\_  
CARLOS CASCOS  
Secretary of State

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE  
3:00 PM O'CLOCK  
AUG 19 2016