

**PUBLIC NOTICE**

**CALLED MEETING OF THE BREWSTER COUNTY COMMISSIONERS COURT  
TUESDAY, NOVEMBER 12, 2013, AT 10:00 A.M.  
BREWSTER COUNTY COURTHOUSE, COMMISSIONERS COURTROOM  
6<sup>TH</sup> & AVE E  
ALPINE, TEXAS**

**SUPPLEMENTAL AGENDA**

**To discuss and take action as appropriate on the following:**

- 1. 2014 Budget, Contracting Agencies, Item 230, Library Services / Request to Allocate funding for Marathon Public Library by apportioning line item between Marathon Public Library & Alpine Public Library / Discussion and appropriate action**