

**PUBLIC NOTICE**

**REGULAR MEETING OF THE BREWSTER COUNTY COMMISSIONERS COURT  
WEDNESDAY, JANUARY 23, 2019, AT 9:00 A.M.  
BREWSTER COUNTY COURTHOUSE, COMMISSIONERS COURTROOM  
6<sup>TH</sup> AND AVE E  
ALPINE, TEXAS**

**AGENDA**

**FILED**  
At 11:58 o'clock AM  
Date 1-17-2019  
BERTA RIOS-MARTINEZ  
County Clerk, Brewster County, TX  
By Esther U. Alvarado Deputy

1. Invocation, Pledge of Allegiance
2. Minutes / additions / corrections / approval
3. Public Comment – Comments are limited to 5 minutes per person. Pursuant to the Texas Open Meetings Act, the Court is limited in its ability to respond to comments
4. Recognitions & Announcements / Recognize Big Bend Livestock Show Association, 4-H, F.F.A., and Texas Agri-life Extension Service for show held on January 11<sup>th</sup> & 12<sup>th</sup>, 2019
5. Sheriff's Office / County Overtime / Discussion and analysis on current overtime expenditures vs the budgeted amounts in the 2019 Budget / Discussion and appropriate action
6. Treasurer's Office
  - A. Financial Reports / Updates, discussion, review and appropriate action concerning the following:

Combined Statement of Revenues & Expenses	Payroll Reports
Check Register	Receipt File Listings
Personnel/Overtime Reports	Cash Reports
Other Financial Report as Requested by Commissioners	Grants Reports
  - B. Approve Payroll for pay period January 7, 2019 – January 18, 2019 / Discussion and appropriate action
  - C. Other general administrative & procedural matters related to Treasurer's Office / Discussion and appropriate action for work of Treasurer's Office to go forward
7. Brewster County Auditor
  - A. General Bills / Discussion and appropriate action

**B. Other general administrative and procedural matters related to Auditor's Office / Discussion and appropriate action for work of Auditor's Office to go forward**

**7. Officials' Monthly Reports**

**8. Road & Bridge Department / Community Facilities**

**A. Road & Bridge Superintendent's Report**

**General updates on maintenance and repairs for all county roads; road materials including, fuel, supplies including usage & inventories & future needs; equipment including heavy equipment, (maintenance repairs, future needs, replacement and additions), pickups, trailers and other light vehicles and accessories, and small equipment, (usage, future needs), equipment rentals; facilities (yards in Alpine, Marathon and S. County) and community facilities (assistance with maintenance and other related issues); assistance to other governmental entities and emergency responders; personnel issues, (vacancies, new hires, performance and safety); permits for boring or trenching for utilities across County Roads**

**B. Community Facilities Report**

**C. Discussion and appropriate action for general work of Road & Bridge Department & Community Facilities to go forward**

**9. Emergency Management Department**

**A. General Report including:**

**Recent emergency responses; emergency planning update; recent work with cooperating emergency responders: (ESD #1, all VFD's and EMS); update on needs, programs, training, recent work with other governmental entities; equipment for emergency response and updates regarding needs, maintenance, repairs, replacement and additions; burn bans, emergency management issues related to public and private insurance coverage, personnel issues related to emergency response, matters related to pending & future Homeland Security & FEMA Grants / Discussion and appropriate action**

**B. Discussion and appropriate action for work of Emergency Management Department to go forward**

**10. Elections Administrator**

**A. Approval of Contract for Services and Fee Schedule for  
Alpine Independent School District and City of Alpine / Discussion and  
appropriate action**

**B. SoS/DIR Election Assessment forms and information / Information only**

**11. Schedule next Regular Commissioners Court Meeting on February 6, 2019 at 9:00 A.M.**

**12. Adjourn**