## PUBLIC NOTICE

## REGULAR MEETING OF THE BREWSTER COUNTY COMMISSIONERS COURT WEDNESDAY, DECEMBER 11, 2019, AT 9:00 A.M. BREWSTER COUNTY COURTHOUSE, COMMISSIONERS COURTROOM

6<sup>TH</sup> & AVE E ALPINE, TEXAS

**AGENDA** 



- 1. Invocation and Pledge of Allegiance
- 2. Minutes / additions / corrections / approval
- 3. Public Comment Comments are limited to 5 minutes per person. Pursuant to the Texas Open Meetings Act, the Court is limited in its ability to respond to comments
- 4. Recognitions & Announcements
  - A. Recognize the Brewster County Road & Bridge Crew & Brewster County Maintenance Crew & Brewster County Building Facilities Crew for their outstanding job on decorating our Brewster County Courthouse
  - B. Announce Brewster County Employee Luncheon on December 19, 2019, at the American Legion from 11:45 to 1:00 P.M.
- 5. Sheriff's Office / Consider and approve MTS Montgomery Technology Systems, LLC, Intercom System for the Brewster County Jail / Discussion and appropriate action
- 6. Treasurer's Office
  - A. Financial Reports / Updates, discussion, review and appropriate action concerning the following:

Combined Statement of Revenues & Expenses Check Register Personnel/Overtime Reports

Other Financial Report as Requested

by Commissioners

Payroll Reports
Receipt File Listings
Cash Reports

Grants Reports

- B. Other general administrative & procedural matters related to Treasurer's Office / Discussion and appropriate action for work of Treasurer's Office to go forward
- 7. Approve 2020 Brewster County Vine Service Agreement / Discussion and appropriate Action
- 8. Brewster County Auditor

- A. General Bills / Discussion and appropriate action
- B. Other general administrative and procedural matters related to Auditor's Office / Discussion and appropriate action for work of Auditor's Office to go forward
- 9. Officials' Monthly Reports
- 10. Road & Bridge Department / Community Facilities
  - A. Road & Bridge Superintendent's Report

General updates on maintenance and repairs for all county roads; road materials including, fuel, supplies including usage & inventories & future needs; equipment including heavy equipment, (maintenance repairs, future needs, replacement and additions), pickups, trailers and other light vehicles and accessories, and small equipment, (usage, future needs), equipment rentals; facilities (yards in Alpine, Marathon and S. County) and community facilities (assistance with maintenance and other related issues); assistance to other governmental entities and emergency responders; personnel issues, (vacancies, new hires, performance and safety); permits for boring or trenching for utilities across County Roads

- B. Discussion and appropriate action for general work of Road & Bridge Department & Community Facilities to go forward
- 11. Community Facilities Report
  - A. General Report
  - B. Discussion and appropriate action for general work of Community Facilities to go forward
- 12. Emergency Management Department
  - A. General Report including:

Recent emergency responses; emergency planning update; recent work with cooperating emergency responders: (ESD #1, all VFD's and EMS); update on needs, programs, training, recent work with other governmental entities; equipment for emergency response and updates regarding needs, maintenance, repairs, replacement and additions; burn bans, emergency management issues related to public and private insurance coverage, personnel issues related to emergency response, matters related to pending & future Homeland Security & FEMA Grants / Discussion and appropriate action

- B. Request that Countywide Burn Ban be reinstated / Discussion and appropriate action
- C. Discussion and appropriate action for work of Emergency Management Department to go forward
- 13. Elections / Request to approve Joint Primary Resolution for 2020 Joint Primary Elections / Discussion and appropriate action
- 14. Schedule next Regular Commissioners Court Meeting on January 8, 2020 at 9:30 A.M.
- 15. Adjourn

Section 2

4: . . . .

· . . .