## **AGENDA**

FILED
NOVEMBER 3, 2023 @ 4:38 PM

Jarah Vasquer
SÄRAH VASQUEZ, COUNTY CLERK
BREWSTER COUNTY, TEXAS

## Big Bend Soil & Water Conservation District #227

1805 Highway 118, Suite 2, Alpine, TX 79830
432.837.5864 x3, bigbend@swcd.texas.gov
Notice of a Regular Board of Directors Meeting
Pursuant to section 551.041 of the Texas Open Meetings Act,
Notice is hereby given that:

## The Big Bend Soil & Water Conservation District will meet at 8:30 A.M. on Monday, November 6, 2023

at USDA Service Center,

1805 Hwy 118, Suite 2, Alpine, TX 79830

The following items will be discussed or acted upon:

- 1. Call meeting to order and establish a quorum.
- 2. Approval of minutes of Previous meeting Monday, October 2, 2023
- 3. Review and Approve Financial Report
  - A. West Texas National Bank, WTNB
    - a. State Fund
    - b. Trust Fund
- 4. Review Correspondence
  - A. TSSWCB TSP Allocation
  - B. TSSWCB Increase in approved pay rate.
  - C. NACD Friends of NACD District Grant Program November 30
  - D. TML False Rumors
- Old Business
  - A. Big Bend SWCD Grassland Restoration 2023 NFWF grant, 2021 NFWF grant
    - a. #71008 Checks issued October 17th. Completes the 2021 grant.
    - b. Grant agreement #78519/2023 grant \$250,000
  - B. Local Work Group (LWG) / Conservation Partnership Plan of Operations (CPPO) shared site.
  - C. Building Requirements
    - a. Flooring and Outside lighting
  - D. Establish Ike Roberts Memorial Scholarship
    - a. Stacey Wood and Joanna Wells
    - b. Approve application.
  - E. Annual Financial Report submitted.
  - F. 83<sup>rd</sup> Annual Meeting SWCD Directors Omni Hotel in Fort Worth October 30<sup>th</sup> November 1<sup>st</sup>
    - b. 75 years March 30, 1948
    - c. Employee's Association Silent auction
  - B. Conservation Awards Program Theme "MAY THE FOREST BE WITH YOU ALWAYS"
  - C. Far West Texas Association Meeting Planning
- 6. New Business
  - A. ATSWCD grants
    - a. CTA
    - b. Education and Outreach
    - c. LWG/CPPO
  - B. Insurance renewal TML Risk Pool
  - C. NACD 2022 Annual Report & Conservation Investment
  - D. Matching Funds Request
  - E. Check reorder for Trust Fund
  - F. 7M service agreement renewal
  - G. TA/TSP/CAP Reimbursement Request for **October**
  - H. Approval of District Clerk Salary October Direct Deposit on 10/26/2023
- 7. Agency Representative Reports of Monthly Activities and Public Comments
  - A. Field Representative Report
  - B. NRCS Report
  - C. Comments from public participants
- 8. Executive Session (if necessary)
- 9. Adjourn
  - A. Next meeting Monday, December 4, 2023

hearing impaired, readers, large print or Braille, are requested to contact Dorisann Shipp at (432) 837-5864 ext. 3, two (2) days prior to the meeting so that appropriate arrangements can be made.